



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

BIBDATASHEET**CONFIRMATION NO. 8853**

Bib Data Sheet

SERIAL NUMBER 10/785,256	FILING DATE 02/23/2004 RULE	CLASS 405	GROUP ART UNIT 3673	ATTORNEY DOCKET NO.
-----------------------------	---------------------------------------	--------------	------------------------	------------------------

APPLICANTS

Michael J. Mann, Lutz, FL;

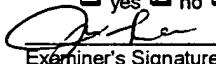
James J. Hazen, Bartow, FL;

** CONTINUING DATA ***** *yes*
 This application is a CIP of 10/336,405 01/03/2003 ABN

** FOREIGN APPLICATIONS ***** *No*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **

** 05/18/2004

Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance  Examiner's Signature	STATE OR COUNTRY FL	SHEETS DRAWING 2	TOTAL CLAIMS 7	INDEPENDENT CLAIMS 3
--	--	---------------------------	------------------------	----------------------	----------------------------

ADDRESS

Edward P. Dutkiewicz
 640 Douglas Avenue
 Dunedin, FL
 34698

TITLE

Remediation system

FILING FEE RECEIVED 385	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-----------------------------------	---	---